



# 2017 AOCs Annual Meeting and Industry Showcases

April 30-May 3 | Orlando, Florida, USA | AnnualMeeting.aocs.org



## REGISTRATION FORM

Through February 24    Through March 31    After March 31    Amount

### Meeting Registration

All registration types, excluding single-day passes, include technical sessions, Hot Topics Symposia, Industry Showcases, networking events and Awards Plenary and Business Meeting.

#### AOCs Member Rates

<input type="checkbox"/> Standard	US \$555	US \$655	US \$755	\$ _____
<input type="checkbox"/> Student*	150	150	200	\$ _____
<input type="checkbox"/> Young Professional**	355	455	555	\$ _____
<input type="checkbox"/> Retired	165	175	185	\$ _____
<input type="checkbox"/> Single Day	315	345	375	\$ _____

Choose day:  Monday  Tuesday  Wednesday

#### Non-Member Rates

<input type="checkbox"/> Standard	US \$655	US \$755	US \$855	\$ _____
<input type="checkbox"/> Student*	175	175	225	\$ _____
<input type="checkbox"/> ISSFAL Member	555	655	755	\$ _____
<input type="checkbox"/> Single Day	415	445	475	\$ _____

Choose day:  Monday  Tuesday  Wednesday

\*Students must be full time, working less than 50% in professional employment. A professor must confirm the student's full-time status on University letterhead.

\*\*Young Professionals must be active individual members of AOCs (for less than 10 years) and be 34 years of age or younger. Young Professional status will be verified at badge pick-up.

### Optional Events

<input type="checkbox"/> 2017 AOCs Lipids School on Sunday, April 30. Limited number of tickets available.	0*	0*	0*	\$ _____
<b>Common Interest Group Luncheon on Wednesday, May 3</b>				
<input type="checkbox"/> Student	15	15	15	\$ _____
<input type="checkbox"/> Young Professional	47	47	47	\$ _____
<input type="checkbox"/> Professional Educator	47	47	47	\$ _____

\*Although complimentary, registration is required.

### Division and Section Events

#### Monday Luncheon

<input type="checkbox"/> Canadian Section	US \$47	US \$55	US \$0*	US \$15	\$ _____
<input type="checkbox"/> China Section	30	40	15	15	\$ _____

#### Monday Dinner

<input type="checkbox"/> Edible Applications Technology	73	80	35	35	\$ _____
<input type="checkbox"/> Phospholipid	73	80	20	20	\$ _____

#### Tuesday Luncheon

<input type="checkbox"/> Industrial Oil Products	50	60	15	15	\$ _____
<input type="checkbox"/> Latin American Section	47	55	20	20	\$ _____
<input type="checkbox"/> Lipid Oxidation and Quality	47	55	20	20	\$ _____
<input type="checkbox"/> Processing	47	55	20	20	\$ _____
<input type="checkbox"/> Surfactants and Detergents	47	55	20	20	\$ _____

#### Tuesday Dinner

<input type="checkbox"/> Biotechnology	73	80	73	80	\$ _____
<input type="checkbox"/> Health and Nutrition	50	60	50	60	\$ _____
<input type="checkbox"/> Protein and Co-Products	75	80	45	45	\$ _____

#### Wednesday Luncheon

<input type="checkbox"/> Analytical	47	55	20	20	\$ _____
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\*Although complimentary, registration is required.

**Amount Due** (on page 2) \$ \_\_\_\_\_

**Early Registration Rates are available through February 24.**

After April 14, please register onsite.

Amount Due—page 1 \$ \_\_\_\_\_

Amount Due—page 2 + \$ \_\_\_\_\_

**TOTAL Amount Due = \$ \_\_\_\_\_**

### Payment

#### Step 1

Submit completed registration form to AOCs (email to doreenb@aocs.org, fax both pages to +1 217-693-4857, or mail to PO Box 17190, Urbana, IL, 61803-7190, USA).

#### Step 2

**Check Enclosed**

**Wire Transfer** • Send bank transfers to: Busey Bank, 100 W. University, Champaign, IL 61820, Account Number: 11508361, Routing Number: 071102568, Reference: 17AM and registrant's name.

**Credit Card** • A proforma invoice will be emailed to you with your login details and instructions for online payment. (American Express, Visa, MasterCard, or Discover accepted.)

**All payments must be in US dollars in the form of a bank draft drawn on a US bank, international money order, wire transfer, or credit card.**

By submission of this registration, I agree to the AOCs Annual Meeting Terms and Conditions outlined at: AnnualMeeting.aocs.org/Register

**Complete both pages of this form.**